

# Carpenter Expansion Community Meeting

May 31st



#### Grade expansion schedule:

- ➤ Fall 2019 Addition of 6<sup>th</sup> graders
- Fall 2020 Addition of 7th graders
- Fall 2021 Addition of 8th graders

#### All meetings will be held 6:30-7:30pm at Carpenter School

Tuesday, January 15, 2019 Tuesday, February 19, 2019
Tuesday, February 19, 2019
Tuesday, March 19, 2019
Tuesday, April 16, 2019

We look forward to the opportunity to plan the next steps for Carpenter Elementary School together. Please join us.

- ★ Aligned to established Carpenter community and district values
- ★ Equitable
- ★ Research-based
- ★ Accessible for All
- ★ Developmentally designed to support early/upper elementary and middle school students
- ★ Serves to enhance current experience and resolve existing and anticipated concerns (e.g. traffic, parking)

#### Aligned to established community and district values:

- Family Atmosphere/Welcoming
- International/Cultural Diversity
- Community engagement

#### **Equitable**

- Meets the needs of diverse learners (EL)
- All students achieve and thrive
- Rising tide for all students
- Balanced and inclusive of students with special needs

#### Research-based:

- Evidence, broad-based
- > Effective
- Models exist/sites visited

#### **Accessible for All**

- Inclusive, not exclusive
- Supportive of non-native speakers

#### Serves to enhance current experience and resolve existing and anticipated concerns

- > Traffic
- Parking
- Facility

# Developmentally designed to support early/upper elementary and middle school students

- Social/emotional programming
- Citizenship with responsibility to help and grow one another
- Builds student leadership
- Bridges transitions between grade levels
- Supports student growth in developmentally appropriate ways

The purpose of the advisory committee is to shape and inform the re-envisioning of Carpenter Elementary School as we transition to PK-8 school.

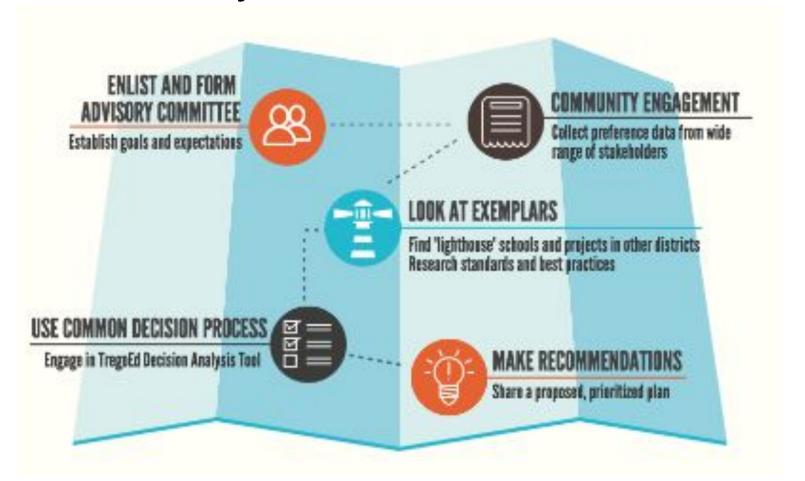
The advisory committee will work together using the criteria established by the Carpenter community to research and assess the possibilities using a research based decision-making process. The advisory will culminate by bringing forward recommendations to the Superintendent.

ALL APPLICATIONS DUE JUNE 8TH.





# **Advisory Committee Process Overview**



# Thank you for willingness to participate in this endeavor!

# https://tinyurl.com/y7ma53os



